Overcoming the World…

As Jesus prepares to leave his disciples, facing death and then ultimately resurrection, he gives what scholars call the “Farewell Discourse” in John 14-16. Jesus comforts his disciples, promising the presence of the Holy Spirit, and prepares them for ministry without his physical presence. In the last verses of this “pep talk,” Jesus says, “I have told you these things so that in me you may have peace. In this world you will have trouble. But take heart! I have overcome the world!” (John 16:33, NIV).

Certainly, even though we walk in faith, this does not mean that we will be exempt from struggles of all sorts. Jesus even says so himself. Yet, we can be strengthened because our struggle is not the end. Indeed, Christ has overcome the world in his life, death, and resurrection.

In the pages that follow, you’ll see amazing witnesses to maintaining strength and serving even in the midst of adversity. Among other stories, you’ll read about how our United Methodist Men altered their retreat from a time of relaxation to working on homes devastated by storms that pummeled the coast just days prior. You’ll read Woody Teague’s witness to how he has lived a life of service even as he has faced illness. You’ll hear from our youth stories of how they served over the summer, even though they had a myriad of other ways to spend their time.

North Raleigh, you amaze me with your witness to the lordship of Christ and the power of God. You say, “Illness and hardship will not win” as you surround one another in prayer and support through Stephen Ministry, prayer groups, prayer shawl ministry, meal ministries, and small and large groups of all kinds. You say, “Poverty and hunger will not win” as you support the NC Food Bank, “Backpack Buddies,” Appalachia Service Project, and countless other ministries locally and globally. You say, “Death is not the end” through our funeral reception ministry called “Martha’s Ministry,” grief support groups, and the beautiful witness of the angels in honor or memory of our loved ones that fill our church’s landscape during Advent. I am honored to be a part of this community.

When we do this work, it’s not just about doing something nice. It’s about pointing to God’s power in our midst and the Lordship of Christ. It’s about pointing to the Kingdom of God among us, because we know that love conquers all.

“In this world, you will have trouble,” Jesus says, “But take heart! I have overcome the world.”

May God bless you as you read these stories of faith, hope, and love.

Ashley Will
Associate Pastor
The Fall Coastal Retreat has been a highlight for North Raleigh United Methodist Men. Each year, we gather in Beaufort for a weekend of fellowship, devotion, prayer and fun. We cook and eat together, golf, fish, relax, share our faith, and grow closer to one another. Our September 27-29, 2018 retreat was eagerly anticipated and fully booked. September is traditionally one of the most pleasant times of the year at the coast with cooler temperatures, beautiful sunsets, and gentle breezes, but this year Hurricane Florence stormed ashore with sustained 100 mph winds, torrential rains, and an epic storm surge causing widespread destruction, loss of power, and road closures all across eastern North Carolina. It seemed we would be disappointed this year. But almost miraculously, our accommodations were spared, power restored and roads reopened. We realized however, that a lot of people “down east” in Carteret County desperately needed help with recovery from the storm.

The United Methodist Men’s fall retreat quickly changed from being a casual social and spiritual gathering to one of serious disaster recovery work when they spent most of their time removing damaged materials from two working class homes on the North River.

Our men quickly redirected their focus. Gordon Bell contacted the Disaster Response Center (DRC) set up at Ann Street UMC (relatively spared by the storm) in Beaufort and we were matched with two young working families in Oakwood Acres on the North River whose homes had been severely damaged by wind and water from rain and storm surge. Saturday morning was gorgeous with bright September sunlight and the Cape Lookout lighthouse visible across the river on the distant horizon. It was easy to understand why these folks loved where they lived, and so sad to see their losses. They were still stunned—their 18-year old homes had never experienced such flooding, but now stood devastated. Working side by side with our comrades, we spent most of Saturday ripping out soggy flooring, sheetrock and insulation and heaping it along with once-treasured but now ruined possessions next to the street. We felt the families’ gratitude that people cared about them and came to their aid. Just as importantly, we learned what a privilege it was to be able to offer this love; we experienced the powerful presence of the Holy Spirit! We even finished our assigned tasks early enough for the golfers to get in a few holes!
That evening, we shared grilled hamburgers, hot dogs, baked beans and beer at Johnny Watkins' house on the Beaufort waterfront. Later, Pastor Duke led us in a meditation on the importance of men as mentors, both our own mentors and those for whom we are mentors. Sunday morning, we worshiped together at Ann Street UMC. After the service, the team was invited by the congregation to share fellowship and a covered dish luncheon featuring abundant "holy bird," a.k.a. chicken. The needs of those suffering families remain great, but we were able to help them toward the next step; we made a difference.

Meanwhile back at North Raleigh, volunteers collected and assembled 150 flood buckets (to assist with storm cleanup) for delivery to the MERCI Center in Goldsboro on October 4. That weekend, seven volunteers from NRUMC’s Emergency Response Team (ERT) spent three days in New Bern helping two families assigned by New Song UMC, another DRC. The homeowner’s house had been completely flooded, requiring a total muck-out with removal of flooring and drywall to the 4-foot level to allow it to dry out. Ray, the homeowner, a wounded Vietnam veteran who lived alone, was there every day and was extremely grateful. Charles and Jeanette, the other homeowners, sustained flood damage to their garage requiring cleaning out. Charles assisted by shoveling sheetrock into his pickup truck while Jeanette fed the crew a delicious lunch: homemade spaghetti, salad, and key lime pie.

The damage and losses suffered by our neighbors in eastern NC, not only from this year’s storms, but also lingering from Hurricane Matthew two years ago, are heart-breaking. Methodists have been responding from all across the country, but much remains to be done!

United Methodists are well organized to respond to natural disasters. Each conference has a Disaster Response Coordinator (Ed Rutenkroger for the NC Conference) as does each district. The Capital District DRC is Bob Rose. Each church has a local DRC, such as Gordon Bell and Johnny Watkins, who lead our North Raleigh disaster response team. Since we have been spared widespread damage from the recent hurricanes, our teams have been supporting teams in the Sound District which includes New Bern, Beaufort, Jacksonville, etc.

In the wake of Florence, DRCs were set up at Ann Street UMC in Beaufort which has served as the “hub for the people down east” and New Song UMC in New Bern. Initial efforts were focused on relief (food, water, shelter) and then shifted to recovery (repair of damage and restoration of homes). Requests for aid are submitted to the DRCs which send out two-person trained assessment teams, enabling direction of appropriate volunteers and resources to meet the needs. The incredible organization, radical love, and determination on display at Ann Street UMC demonstrated the power of our United Methodist connection and made us proud to be Methodists.

Members of NRUMC’s ERT (Emergency Response Team) have been aiding storm victims on a regular basis for several years since Matthew; more trips to New Bern to assist with recovery have been completed with the Disaster Call Center on October 19-20, October 25-27, and November 8-10, 2018 with additional trips anticipated. Volunteers are housed in local churches and sometimes in vacation homes of NRUMC members.

If you feel called to volunteer with the NRUMC Disaster Recovery Work Team, you have an opportunity to personally experience the power of the Holy Spirit and the real meaning of the expression “it is more blessed to give than to receive.”

DID YOU KNOW? NRUMC provided $35,710 for disaster relief, which included a donation to UMCOR, flood buckets, and hygiene kits.

Interested? Please email Gordon Bell (gmbelljr@gmail.com or 919-247-2943) or visit the NRUMC website at nrumc.org. More information about Disaster Response is available at nccumc.org.

INTERESTED IN BEING PART OF THE DISASTER RECOVERY WORK TEAM?

A tremendous amount of cleanup from recent natural disasters is still needed in eastern NC and surrounding areas. Currently, people are needed to clean and muck out flood-damaged houses. We are currently sending work teams for weekday and weekend day trips, based on availability of volunteers and team leaders. If you are interested, contact David Bass (david.bass@sas.com or 919.414.6427) and he will add you to the email list that will inform you of any future work trips. For more general information, contact Gordon Bell (gmbelljr@gmail.com or 919.247.2943).
When a Door Closes...

Woody and De Teague have been members of North Raleigh UMC since 2004. Having been a lifetime Presbyterian at White Memorial in downtown Raleigh, Woody didn’t have much experience with the Methodist Church. But as White Memorial’s exponential growth became too much, they were compelled to leave and began looking for another church home. They were attracted to NRUMC by one of the previous pastors, Dr. Bob O’Keefe. As Woody tells it, “…sometimes it is the messenger that brings you in the door. Dr. Bob brought us in the door.”

When Dr. Bob moved on from this church, Woody and De felt disheartened and visited other churches, but then the idea of the message touched Woody’s heart. “No, that’s not what we’re there for. We’re there for God and Jesus and the message. That kind of instilled in me, I don’t care who’s here, we’re here.”

A Little Background

At the age of 15, Woody was pouring hot tar on the roof of Crabtree Valley Mall during his summers. Hot coming up and hot coming down! In the third summer, he bought a tool belt, a hammer and other tools, went to the job site and said, “I’m a carpenter!” Even though he didn’t know as much as he should have, he persisted and worked his way up to being a contractor, and is to this day. But Woody’s path in life hasn’t always been a level one.

Hepatitis-C

In 1993, Woody was diagnosed with Hepatitis-C, a viral infection that causes damage to the liver. It doesn’t always manifest right away, and in Woody’s case, the damage to his liver happened over a number of years. His struggle with Hep-C involved five experimental drug trials, all ending without eradicating the infection. As he endured all of this, events in the real estate realm were building up to hand Woody the most difficult trial he’d ever faced.

The Real Estate Depression

In 2008, the real estate “bubble” completely burst and he lost almost everything during the crash. Fortunately, he was able to hold on to his contracting business because of the sacrifice that his daughter made after she graduated from architecture school and came back to Raleigh to help him out. According to Woody, her willingness to work for “peanuts,” his passed-on building experience, and her design skills saved him. He says, “Everything just happened at the right time. It always is the darkest before dawn, and when it got dark, God would throw some sunshine out and keep me going. I knew he had his hands all over it, and his timing was teaching me and giving me lessons all along the way.”

It always is the darkest before dawn, and when it got dark, God would throw some sunshine out and keep me going.

–Woody Teague

NORTH RALEIGH UNITED METHODIST COMPASS
Woody’s lessons didn’t end there. In 2014, his MELD (model for end-stage liver disease) score began creeping up, and the UNC Medical Center offered little encouragement. That wasn’t acceptable, especially to De, his wife. They ended up getting in to Duke Medical Center pretty quickly, Duke’s arms were wide open and welcoming. Woody says, “They took me in, and for the last four or five years, it’s been a dream. They started me on another trial medication at the time, and bingo, it cured my Hepatitis-C.”

Cancer

While undergoing treatment at Duke, cancerous spots were found on his spleen and thus, another trial began. Woody’s spleen was removed, and he went through chemotherapy, as a precaution. But as soon as he was out of the frying pan, he was in the fire. The doctors discovered cancer had begun growing on his liver, too. And because of the cancer, he was removed from the liver transplant list, and had to wait six months for another review. There are approximately 17,000 people waiting for a liver, and the average wait for one is 351 days. At the time of death during their grief, families are more reticent to donate their loved one’s organs, especially if it’s an organ like the liver which must be transplanted within 12-24 hours after death. Woody’s MELD score was increased because of the cancer diagnosis, but because of his overall good health, there was more of a chance of him doing well with a transplant than other candidates. So he got moved up to “pole position.” He says, “There are usually two people called when an organ becomes available for transplant because of the short window of viability, and I have been called twice and told ‘no go’ twice. But third time’s a charm, right?” Woody had his transplant surgery on January 1, 2018 and has been doing well ever since. What a way to start the new year! Granted, the size of his pill box is much larger than most, but what a remarkable perspective he has gained throughout this experience: “Trials are something we all go through. My trial may not be any greater or less than your trial, but it’s still a trial. If you’ve got faith in God, you can get through your trial the same way I got through mine, with faith and trust. And it was only real after these trials that I got true faith. I just don’t worry that much anymore. My dad always said, ‘You can let a thought come into your mind, but don’t give it a chair to sit on!’ The worst thing that can happen is you can send me to heaven! For the longest time, I was a crisis Christian. When the crisis came up, you went to God in prayer and when the crisis was over, you went back to your regular life. Now I thank God every night for the day he gave me and for all he has done for me.” Woody also credits his wife, De, for helping him get over all the hurdles in his life. With her unending support and unconditional love, he was able to work through all the difficulties which came their way. She was truly his rock during the tough times.

Appalachia Service Project

Woody’s building experience makes him a perfect fit for ASP. Yes, that was “makes,” present tense. Because he has worked with ASP for years, after the transplant, Woody was asking his doctor constantly when he could go on a mission trip. Finally, he was given clearance to travel on the spring ASP trip in April of this year, just three months after his liver transplant! He talked about his love for ASP this way: “God has given each one of us a gift, many people don’t know what their gift is. It’s God’s wisdom that helps us discern what our gift is. God gave me these two hands to know how to put stuff together, and that’s my gift. I had to find ways of serving God with my gift. I’m not a good person with church [committees and meetings], but he gave me the gift of using my hands in service to others. I’ve always felt the need to give back what he’s given to me. Through the years of doing it, it’s gotten stronger and stronger inside of me. The more you stay in touch with God and stay in his word and fellowship with other believers, the stronger you get built up. That’s what I like most about ASP–the fellowship with all the volunteers. When we volunteer on these trips, we encounter people from New Jersey, Maryland, Ohio, all over the place. You get to interact with other churches from other parts of the country, and you get to strike up conversations with them. It’s a great time! There’s a tremendous amount of pleasure and joy, even in less than good conditions. I’m just so uplifted the whole time. You’re going to help this person? No, what you get out of helping them is far greater than what you’re giving them. And now, with the youth going on ASP trips, they get to show and see great examples of service. When you start living like that, your trust builds up, your faith builds up, and your attitude changes. It’s good to the heart, good to the soul, and good to the Lord.”

In reference to living through adversity and how we react as Christians, Woody had this to say: "Everything seems to all come back to Godly wisdom. He invented wisdom, He is the authority. We as humanity rely on a poor substitute for Godly wisdom. I think my concept of Godly wisdom comes back to the adversity I’ve been through. I’ve had cancer twice, and Hepatitis-C, going through 5 different drug trials that had horrible side effects. I did always have a positive attitude that my Hepatitis-C would be cured one day, but getting God in my heart is what gave me trust. That’s what gave me faith. There’s not a whole lot that stresses me out these days. I believe that it was a trial that God gave me, like he was saying, ‘When are you gonna start trusting me?’ ” Thank goodness for Sanctifying Grace!

Now I thank God every night for the day he gave me and for all he has done for me.

—Woody Teague
Organ Donation Facts

Who can become an organ donor?
All adults in the U.S. and in some states people under the age of 18 can indicate their commitment to donation by signing up to be an organ donor. Whether someone is suitable for donation is determined at the time of death. Authorization by a parent or guardian is generally necessary for individuals under 18 who have died to become an actual donor.

Can I register as an organ donor?
Anyone over the age of 18 is eligible to sign up, and in many states, people younger than 18 can register as well. The most reliable way to make sure that you are considered an organ donor at the time of your death is to register with your state’s registry. For North Carolina, this website is donatelifenc.org. It only takes a couple of minutes to complete the registration process. You can also sign up when you visit your state motor vehicle office. Either way, be sure to tell your family about your decision. If the time comes, they won’t be surprised and they can help carry out your wishes. They may be asked to provide information to the transplant team.

How many people are currently waiting for organs?
The number of patients waiting for organs varies every day. As of July 2017, the number is over 117,000. Every 10 minutes, another person is added to the waiting list. The number of people requiring a lifesaving transplant continues to rise faster than the number of available donors.

What organs and tissues can be donated?
Eight vital organs can be donated: heart, kidneys (2), pancreas, lungs (2), liver, and intestines. Hands and faces have also recently been added to the list. Tissues include: cornea, skin, heart valves, bone, blood vessels, and connective tissue. Also bone marrow and stem cells, umbilical cord blood, and peripheral blood stem cells (PBSC) can be donated.

Will donation disfigure my body? Can there be an open casket funeral?
Donation does not interfere with having an open casket service. Surgical techniques are used to retrieve organs and tissues, and all incisions are closed.

Are there any costs to my family for donation?
No. Your family pays for your medical care and funeral costs, but not for organ donation. Costs related to donation are paid by the recipient, usually through insurance, Medicare, or Medicaid.

One donor can save eight lives.

All the above information and much more can be found on organdonor.gov.

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Last summer, 27 middle school kids and a handful of adult chaperones traveled to Tekoa Foothills in Casar, NC, part of a multi-site organization called Tekoa Missions. This camping ministry experience for youth combined much-needed home-repair mission work with high-energy worship and fun activities that included a zipline over a spring-fed lake, and a refreshing pool! Long days on job sites were followed with meaningful worship that invited God into their mission experiences! Here, three of these youth relate what this mission trip meant to them.

SOPHIA HOPPER

When I went to Tekoa Missions I learned how personal mission work can be and how much of an impact you can have on someone physically and spiritually. When we went to help lay flooring and dig trenches, you could see the excitement in the homeowner’s eyes and hear it in his voice. He wanted his home to be in good condition, and we were there to help. I think we also impacted him and his family spiritually. They were so grateful for our help, and I think it helped make them aware that there is kindness and love in this world. We helped portray the message of Jesus’s love and how people can show that to others. Now, that homeowner and his family have felt God’s love personally, and will know how it feels to be generous and do mission work. It also taught me how much of a relationship you can build with the people you are helping. When you donate money or do a fundraiser, you are not personally interacting with the people you are helping. At Tekoa missions, it was very hands-on and we learned all about the family (including their twenty plus cats and adorable kittens). We were able to talk to them, and they were able to learn about us and we were able to hear their story. By going to Tekoa Missions, I have learned how much of an impact mission work can have. I have also learned how personal mission work can be. Mission work is much more meaningful if you know the people you are helping personally. I have also learned by hearing the story of the family we helped that all people are similar, and just because people are in need of support, does not make them any different than us in any way. All people have characteristics and parts of their story in common, and can build relationships upon that, if they care to listen. By going to Tekoa Missions, I was able to help spread the love of Christ and do mission work that helped me see how personal it can be. I also built relationships with the homeowner and his family that I didn’t think were possible before arriving. Listen to other people’s story and learn, they are not very different from us.
This summer at Tekoa, I had an amazing time working with my friends and serving people with God’s help. The most memorable part of this mission trip was seeing how happy our homeowners were when they saw the work we did for them. My work team put in new flooring in one of the bedrooms and in the kitchen. We also made a pathway for the elderly father who is in a wheelchair. I saw God in almost everything we did that week, but I definitely saw God through our homeowners, as they worked alongside us, talked with us, and laughed with us. I’m looking forward to Tekoa Missions next summer, and I’m really excited to serve again.

DYLAN MOWBRAY

Tekoa was by far the best mission trip that I’ve ever been on! I loved it so much. Just getting to help people that have less than us and [are having hard times]. Some nights the food wasn’t always the best but that doesn’t matter. I still had a really fun time helping people with a bunch of my best friends. I hope I can go back to Tekoa soon!

CADEN MITCHELL
What does it mean to hold a contemplative stance in the face of a society mired down in adversity and conflict? What does “contemplation” even mean? I get asked this a lot. It’s a fair question to ask someone who spent 2 years studying at “The Center for Action and Contemplation.” Just what exactly are you talking about, Melissa? Let me see if I can break it down in a way that makes it accessible.

My teacher and mentor, Father Richard Rohr, describes contemplation as the ability to take a “long, loving, look” at reality. It does not mean the adoption of a Pollyanna-ish attitude, nor is it taking the middle of the road approach on difficult issues to avoid looking partisan. It does not mean refusing to get one’s hands dirty with the painful “isms” affecting our country—racism, classism, sexism, to mention just a few serious problems. It does not mean that we attempt to circumvent the pain of this world by reminding ourselves that we are citizens of another one, a form of religious escapism. To hold a contemplative stance means to keep the whole field open. It means to remain vulnerable and still before the event, moment, or person before we attempt to divide, conquer and control it. To hold such a stance is to refuse to create false dichotomies for the sake of reducing our own mental anxieties. Contemplation is an exercise in keeping one’s heart and mind open long enough to see the other hidden possibilities in an exchange or situation, and this typically requires an incredible capacity to set the ego aside and listen deeply and without defensiveness to the reality of another. This capacity is also referred to as non-dual consciousness in Eastern religions.

Sounds like fun, right? I didn’t think so. I don’t usually get a whole lot of people signed up for studies or small groups exploring this stuff. Contemplation often feels like losing. And if there’s one thing we don’t like in our culture, it’s losing. Losing has become a dirty word. We want to win! We want to be right! We want to win the argument! I know I do. But quite honestly—where has this gotten us? Just look around you. The divisions are deep and painful. We have simply got to find a better way going forward, and learning how to be contemplative, how to hold a contemplative stance, how to listen contemplatively, are the only tools I know of that actually break through the gridlock. Sometimes the breakthrough is within me. Sometimes it happens in the other person. But I have seen it happen, time and time again, when I can access this deeper way of knowing and seeing and employ it well in the midst of a minefield. The contemplative gaze involves the use of all our human capacities—mind, heart, and soul. We see not only with the logic and reason of the mind, but also with the deep capacity of the heart to sense truth, and the wisdom of the soul to comprehend suffering. This way of being, listening, and seeing enables us to bring all of ourselves to the table as we contend with adversity in our personal lives and in our national conversations. I’m certainly not saying it’s easy, and I know that I fail a lot more than I succeed. But at the deepest level of my being, I remain committed to the process of what I know is true and real and Christ-like and good. Nobody said sanctification (a very good Wesleyan term meaning becoming more Christ-like) would be easy!

Shalom!

For more information on contemplation, contemplative practices, and contemplative groups here at NRUMC, contact Melissa at auten.melissa@yahoo.com.
On Saturday September 29th, a small group of church members and their guests gathered together for our first ever Creative Spirituality workshop hosted by popular photographer and blogger, Brent Livingood. Brent is also a close personal friend of our Senior Pastor, Duke Lackey, who has been sharing Brent’s beautiful photography and thoughtful, reflective spiritual writing on his Facebook wall since his arrival here over a year ago. Putting our heads together, we decided that it would be great fun to invite Brent to pay a visit here in order to share some of his unique views on the intersection between the beauty of the natural world and spirituality—something that is the focus of Brent’s blog, The Hungry Pelican.

Brent holds masters’ degrees in both divinity and theology, as well as creative writing. His passion for both the art of theologically inspired writing and photography combine to make his blog both visually stunning and deeply reflective. Brent spent the morning with us reflecting on both of these crafts and discussing how art informs our faith, and how faith has traditionally informed the creation of art. A few of the questions explored included the following:

- What makes Christian art Christian?
- What is the nature of religious art?
- What are the do’s and don’ts of spiritual writing?

Perhaps my favorite quote of the day was this one that Brent offered us:

Unless the experience of beauty in nature and the arts is encompassed and affirmed, the Christian faith will seem to have nothing of interest or importance to say. This is not, however, just a tactic to win the allegiance of the lost. The fact is that God is beautiful and the Church is hiding this. This brings out an even more crucial reason why the concept of beauty must once again play a central role in our understanding of the Christian faith. For without a positive theological evaluation of beauty, there is no motive to delight in God and no compelling reason to love him.

—Richard Harries

After the workshop concluded, we had a time of fellowship with Brent over lunch before he left us en route to his next adventure—a camping trip through the Great Dismal Swamp. We are all looking forward to seeing his photos and reading the theological reflections that arise.

Follow Brent’s photography and reflections via his blog The Hungry Pelican at www.brentlivingood.com.
Tiny Blue Petals

Beautiful Charlie

The Oracle on The Ohio

Turtles

Amy Dog

Daylily
Help Us to Help You!

A new planning and scheduling form is now available to help North Raleigh manage all its great programs and activities happening throughout the year. The new process is more than an administrative change; it’s a better way to organize people and resources that touch the lives of people in the community, and make disciples of Jesus Christ.

With such a busy schedule throughout the year, proper coordination is essential. There are often two or more events happening at any given time. Our ministry spaces are shared by many. Each event has its own unique requirements and needs proper organization and planning to be successful.

The church staff is eager to help laity and others in ensuring great events and activities happen at North Raleigh. Managing the master calendar, reserving the appropriate rooms, communicating the event to the church and the community, and making disciples of Jesus Christ are only a few of the ways staff can help.

An online-only Ministry Planning Form will be available beginning in January. All those planning church events are asked to respond to the prompts on this simple, easy-to-use form. If you usually fill out a paper form, you will be able to come into the office and fill out the online form on the laptop computer provided, and we will be glad to help if needed.

Based on the data provided, information will seamlessly flow to each staff member who needs to be involved in preparing for the event. If changes are required after the original form is submitted, a quick “change-only” form is also being placed online for use.

It is extremely important that all church members who plan events and activities use this new form and provide as much information as possible when doing so. Every event or facility use needs to be included on the calendar using this form, even off-campus events. Church staff will be using the information you provide to organize their time and energy to assist as requested but they cannot meet needs of which they are unaware.

Help us to help you in 2019 as we grow and increase the mission and ministry we are doing!
ENCOURAGING PEOPLE ON THEIR JOURNEY TO DISCOVER EXTRAORDINARY LIFE IN CHRIST

nrumc.org